

*Carmine E. Low*

MINUTES

*37*

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

KING'S MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

**NEW BETHEL CHURCH,**

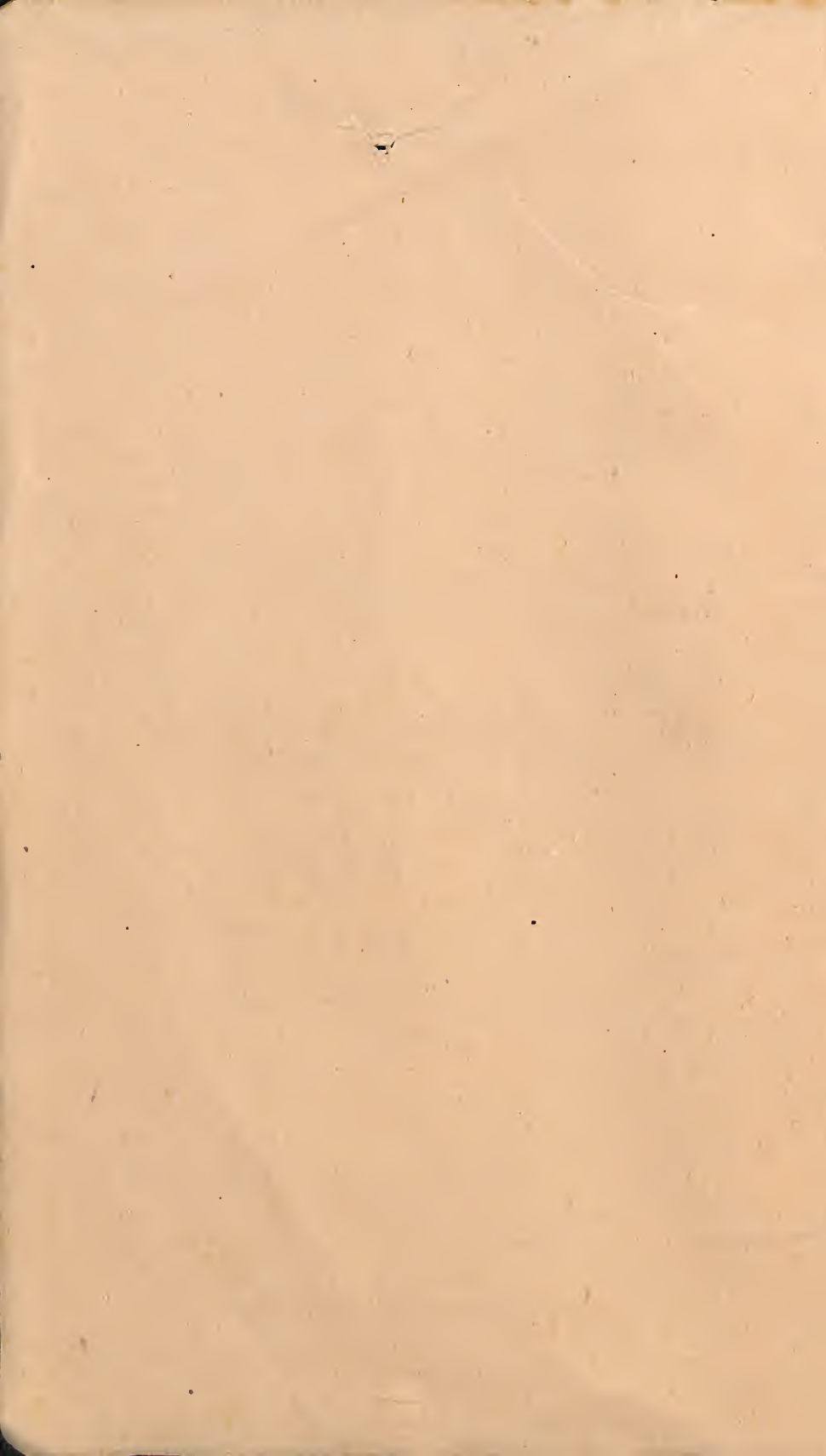
September the 22d, 23rd, 24th and 25th, 1887.

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H. F. SCHENCK, MODERATOR.....	Cleveland Mills, N. C.
D. S. LOVELACE, CLERK .....	Boiling Springs, N. C.
T. D. LATTIMORE, TREASURER.....	Shelby, N. C.

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Shelby, N. C.  
BABINGTON, ROBERTS & Co.  
1887.



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## BOARD OF ASSOCIATIONAL MISSIONS.

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E. J. Lovelace.....	Shelby, N. C.
T. D. Lattimore.....	Shelby, "
J. A. Roberts.....	Durbro, "
B. H. Bridges.....	Mooreboro, "
E. A. Morgan.....	Double Shoals, "

## ORDAINED MINISTERS.

Bridges, E. J.....	Shelby, N. C.	Hollifield, A. P.....	Ellenboro, N. C.
Bridges, J. M.....	Delight, "	Irwig, A. C.....	Shelby, "
Campbell, T. J.....	Gaffney, S. C.	Leatherman, J. F.....	Hull's X Roads, "
Dixon, T.....	Shelby, N. C.	Moss, N. H.....	Cherryville, "
Ebeltoft, T. W.....	Shelby, "	Mallary, R. D.....	Shelby, "
Elam, P. R.....	King's Mountain, "	McSwain, L. H.....	Grover, "
Freeman, F. M.....	Forest City, "	Poston, F. H.....	Wake Forest, "
Felmet, C. F.....	Waco, "	Pannell, M.....	Shelby, "
Green, J. B.....	Forest City, "	Poston, R.....	Shelby, "
Hamrick, G. P.....	Boiling Springs, "	Puppe, John.....	Nicholsonville, "
Hawkins, R. N.....	Sharon, "	Rollins, G. W.....	Forest City, "
Harrell, Z. D.....	Ellenboro, "	Stough, A. L.....	Shelby, "

## LICENTIATES.

Blanton, Crowell....	Boiling Springs, N. C.	McSwain, E. B.....	Grover, N. C.
Bridges, George W.....	New House, "	Simmons, E. E.....	Nicholsonville, "
Goode, J. M.....	Mooresboro, "	Thorn, J. B.....	Forest City, "
Green, John.....	Boiling Springs, "	Toney, B. W.....	Sunshine, "
Hopper, P. G.....	Black's, S. C.	Wright, Perry.....	Beam's Mills, "
Hopper, C. F.....	Black's, "	Wilson, C. C.....	Shelby, "
Linrick, R. L.....	Shelby, N. C.		

## ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call to order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, viz: Moderator, Clerk and Treasurer.
5. Appointment of Committee on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and Messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance; (2) Religious Literature; (3) Sunday Schools; (4) Education; (5) State Missions; (6) Home and Indian Missions; (7) Foreign Missions; (8) Baptist Orphanage; (9) Union Meetings; (10) Finance; (11) Obituaries; (12) Ministerial Support.
10. Appoint Messengers to corresponding Associations and to the Baptist State Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.
13. Treasurer's Report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, &c.
15. Adjournment.



## PROCEEDINGS.

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NEW BETHEL CHURCH,  
CLEVELAND COUNTY, N. C., Sept. 22nd, 1887.

The King's Mountain Baptist Association met in its thirty-sixth annual session, Thursday, Sept. 22nd, 1887, with the New Bethel Church.

Introductory sermon at 11 o'clock, A. M. by Rev. Dr. J. D. Huffman. Text: Romans 5th Chapter and 9th verse.

Recess for one hour.

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At the expiration of one hour the body was called to order by the Moderator.

Rev. G. P. Hamrick and Bro. J. A. Roberts were appointed Reading Clerks.

The roll of churches was called, their letters read and delegates enrolled as follows :

*Beaver Dam*—M. N. Hamrick, T. J. Holland, J. D. McSwain, G. C. McSwain and Z. M. McKinney.

*Bethel*—E. E. Jones and G. B. Pruett.

*Bethlehem*—S. M. Beam, T. W. Harmon, J. A. Simms, J. F. Herndon and L. M. Logan.

*Big Spring*—W. P. Withrow, James Irwin and Jonas Bedford.

*Boiling Springs*—Asa Hamrick, J. Pruett, E. B. Hamrick, Noah Hamrick, John Green, J. L. Pruett and D. S. Lovelace.

*Capernaum*—M. Moss.

*Concord*—A. A. Smart and W. H. Harrell.

*Corinth*—John Rockett and W. A. Wray.

*Double Springs*—E. J. Lovelace, C. A. Hamrick, W. W. Washburn, A. M. Lattimore and T. P. Covington.

*Elizabeth*—W. A. J. Hamrick, P. D. Wilson and G. W. Kendrick.

*Fairview*—John L. Yelton and John F. Proctor.

*Grover*—G. L. Moore, J. R. Crocker and F. H. Bridges.

*High Shoal*—J. M. Goode, A. M. Robison, G. S. Hawkins and J. B. Hawkins.

*Leonard's Fork*—Silas Williams and Lawson Houser.

*Long Creek*—T. J. Wallace, M. B. Helton and N. D. Jenkins.

*Mt. Harmony*—B. W. Toney, Charlie Yelton and B. R. Biggerstaff.

#### 4 *King's Mountain Baptist Association.*

*Mt. Olivet*—J. G. Blanton and A. Hamrick.

*Mt. Pleasant*—David Hamrick, J. E. Jolley and T. M. Holland.

*Mt. Sinai*—O. P. Gibson and Frances Moore.

*Mt. Vernon*—J. M. Pendleton.

*Mt. Zion*—E. R. Wellman, D. K. Tate, G. A. Gold and S. L. Dellinger.

*New Bethel*—David Cline, S. W. Elam, T. J. Dixon and H. F. Schenck.

*New Hope*—W. D. Earl, A. I. Borders and E. P. Roberts.

*New Prospect*—J. I. Ledford, J. C. Hoyle, John Cline, Elphus Hamrick, Rufus Allen and Hoyle Elliott.

*Patterson's Grove*—S. Canly and A. M. Ross.

*Pleasant Grove*—J. A. Stroup, Q. M. Ledford, L. A. Wright, R. W. Gardner and J. F. Beam.

*Pleasant Hill*—J. A. Roberts, D. T. Dover and Hugh Borders.

*Ross' Grove*—R. Y. Weathers and C. C. Wilson.

*Sandy Plains*—O. D. Price, I. J. Bridges, G. W. Bridges, W. C. Jones and S. D. Price.

*Sandy Run*—B. B. Harris, M. D. Padgett, W. B. Lovelace, J. H. Beam and T. G. Hamrick.

*Shady Grove*—E. C. Huss and W. T. Devine.

*Shelby*—T. D. Lattimore, R. L. Limrick, M. L. Putnam, E. H. Wright and J. S. Wray.

*Union*—E. Z. Champion and O. C. White.

*Wall's*—M. L. Beam and Robert Dycas.

*Zion*—A. G. Weathers, Daniel Poston, J. M. Wilson and C. M. Weathers.

*Zion Hill*—William Crow and J. W. Williams.

*Zoar*—A. R. Putnam, A. R. Henry and W. H. McSwain.

The Moderator announced the election of officers, viz: Moderator, Clerk and Treasurer, as the next item of business, and appointed M. N. Hamrick, E. B. Hamrick, R. W. Gardner and E. H. Wright to take the ballots and count the votes. While the tellers retired to count the vote Rev. C. Durham and Dr. Huffman made some interesting statements concerning the Baptist Orphanage. Bro. C. S. Farris also made some remarks representing the *Biblical Recorder*. The tellers returned and Bro. Wright reported result of election as follows:

H. F. Schenck Moderator, D. S. Lovelace Clerk, and T. D. Lattimore Treasurer.

The Moderator announced a committee on religious exercises as follows: T. D. Lattimore, R. W. Gardner and J.



M. Wilson, with pastor and deacons of New Bethel Church.

A call was then made for Corresponding Messengers from sister associations and responded to as follows:

*South Fork*—Not Represented.

*Green River*—Revs. H. D. Harrell, W. F. Sorrels and Bro. D. D. Lattimore.

*York*—Rev. G. M. Webb.

*Broad River*—Not Represented.

An invitation was given for visiting ministers and brethren. The following responded: Dr. Huffham, Rev. E. J. Willis, Rev. C. S. Farris, Rev. J. K. Faulkner, Rev. J. A. Beam, Rev. A. L. Hoard and Bro. J. C. Scarborough.

On motion State Missions was made a special order for to-morrow morning 10 o'clock, and Religious Literature to follow next in order.

The Moderator announced the following committees:

*Temperance*—G. P. Hamrick, E. J. Lovelace and R. W. Gardner.

*Religious Literature*—C. S. Farris, W. A. J. Hamrick, T. J. Dixon.

*Sunday Schools*—J. M. Bridges, T. D. Lattimore, Z. M. McKinney.

*Education*—J. D. Huffham, L. M. Logan, J. M. Wilson.

*State Missions*—C. Durham, E. B. Hamrick, M. N. Hamrick.

*Home and Indian Missions*—G. M. Webb, J. L. Pruett, W. P. Withrow.

On motion adjourned till to-morrow morning half past 9 o'clock. Benediction by Rev. G. M. Webb.

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FRIDAY MORNING, Sept. 22d, 1887.

The Association met at half past 9 A. M. Prayer by Rev. H. D. Harrell. Roll called and absentees marked.

The Moderator declared the body ready for business.

The call for churches not represented yesterday was renewed—no response. The invitation to visiting brethren was renewed. No one responded.

Committee on Religious Exercises reported that Rev. J. K. Faulkner would preach at the stand at 10:30 A. M., followed by A. P. Hollifield, and Rev. H. D. Harrell at 3 P. M., followed by J. A. Beam.

The Moderator announced the following committees:

*Foreign Missions*—A. C. Irvin, T. Dixon, S. M. Beam.

*Baptist Orphanage*—P. R. Elam, J. A. Beam, B. B. Harris.

*Woman's Missions*—R. N. Hawkins, L. M. Logan, C. Felmet.

*Union Meetings*—A. P. Hollifield, T. W. Harmon, T. J. Wallace.

*Finance*—E. H. Wright, E. B. Hamrick, W. A. J. Hamrick.

*Obituaries*—R. Poston, N. H. Moss, R. L. Limrick.

*Ministerial Support*—J. A. Roberts, W. P. Withrow, A. I. Borders.

The hour for the special order having arrived the item of State Missions was taken up. The committee on State Missions submitted the following report:

#### REPORT ON STATE MISSIONS.

The Board of Missions has eighty-three brethren engaged in preaching the Gospel in the State. They are in the towns and country planes from the mountains to the sea. The reports to the convention show their names fields and work.

The Lord seems now to be saying to us, in many ways, "Enlarge your work—go forward." Let us hear and obey. In this is our life and enlarged usefulness.

C. DURHAM,  
E. B. HAMRICK, } Committee.  
M. N. HAMRICK,

Remarks by Rev. C. Durham. A collection for State Missions amounting to \$18.30. The Moderator announced the hour for preaching at hand.

The different churches pledged themselves to try to raise the amounts below for State Missions for next year:

Beaver Dam.....	\$ 6 00	Zion.....	\$ 4 00
Bethel.....	5 00	New Bethel.....	15 00
Bethlehem.....	10 00	New Hope.....	5 00
Big Springs.....	6 00	New Prospect.....	6 00
Boiling Springs.....	20 00	Pleasant Grove.....	6 00
Capernaum.....	6 00	Patterson's Grove.....	4 00
Concord.....	2 00	Pleasant Hill.....	5 00
Corinth.....	4 00	Ross' Grove.....	3 00
Double Springs.....	15 00	Sandy Run.....	10 00
Elizabeth.....	10 00	Shady Grove.....	2 00
Fair View (paid).....	2 00	Shelby.....	60 00
Grover.....	6 00	Union.....	4 00
Leonard's Fork.....	2 00	Walls'.....	2 00
Long Creek.....	10 00	Zion.....	5 00
Mt. Harmony.....	1 00	Zion Hill.....	2 00
Mt. Olivet.....	2 50	Zoar.....	5 00
Mt. Sinai.....	2 50		
Mt. Vernon.....	1 00	Total .....	\$249 00

On Motion report on State Missions was adopted.

At the request of Bro. Farris the report on Religious Literature was postponed to afternoon session.



Committee on Temperance reported as follows :

REPORT ON TEMPERANCE.

We are glad that the long looked for time is fast approaching when no christian gentleman will drink whiskey, except for medicine.

But the great demand of this day is for men who are decided about the whiskey trafic, and who will make known their opinions.

Are we for it? If so, we should give our reasons and show the benefits. But if we are against it, let us show our hands. "Would that ye were either cold or hot."

"Woe unto him who putteth the bottle to his neighbor's mouth" and it might be said, or him who stands by and winks at it.

When the Lord converted us he created a desire for the salvation of other souls. What our hands find to do let us do it with our might.

G. P. HAMRICK,  
E. J. LOVELACE, } Committee.  
R. W. GARDNER, }

Remarks by Revs. G. P. Hamrick, R. L. Limrick, J. D. Huffham and Bro. J. C. Scarborough.

On motion the report on Temperance was adopted.

On motion the body adjourned for fifty minutes..

The Association reassembled at 1 o'clock, P. M.

The Committee on Religious Literature reported as follows :

REPORT ON RELIGIOUS LITERATURE.

Your committee on Religious Literature beg leave to recommend the following:

*Resolved,* That this Association, seeing the need of a diffusion of Baptist Literature throughout the State, urge the Baptist State Convention to commence at once a system of Colportage.

*Resolved,* That we recognize in the "Biblical Recorder," the organ of the North Carolina Baptist State Convention, a paper suited to the needs of our denomination. We heartily endorse it. We urge every Baptist to take it, and give it as our deliberate opinion that it is the christian duty of every pastor to extend its circulation in their churches.

*Resolved,* That we endorse the little paper published by Brother Mills at the Orphanage. "Charity and Children," the Foreign Mission Journal and the Sunday School publications of the Home Mission Board in Atlanta and those of the Publication Society in Philadelphia.

C. S. FARRIS,  
W. A. J. HAMRICK, } Committee.  
T. J. DIXON, }

Remarks by Revs. C. Durham, J. D. Huffham, G. P. Hamrick, R. D. Mallary, C. S. Farris, Brethren Z. M. McKinney and J. C. Scarborough. On motion the report on Religious Literature was adopted.

Rev. C. Durham offered the following resolution :

*Resolved*, That this Association appoint a committee to be named by the Moderator, to have charge of the Bible and Colportage work in the Association, which we confidently expect will be commenced by our Convention in November.

*Resolved*, That this committee be located in Shelby.

On motion the resolution was adopted.

The following were appointed to take charge of the Colportage work in our Association, to-wit: E. H. Wright, E. J. Lovelace and T. D. Lattimore.

The committee on Sabbath Schools reported as follows :

#### SUNDAY SCHOOL REPORT.

While we are cheered by the progress made by some of our Sunday Schools, we deplore the fact that many of our brethren have not felt called upon to enter the vast field of labor. Brethren, for the sake of your own spiritual development, the welfare of your children, the upbuilding of our Lord's kingdom, we beg you to take hold of this grand work and carry it forward to success.

J. M. BRIDGES,  
T. D. LATTIMORE, } Committee.  
Z. M. MCKINNEY,

Remarks by Rev. J. M. Bridges, and Rev. C. Durham.

On motion the report was adopted.

The committee on Education reported as follows :

#### REPORT ON EDUCATION.

It calls for devout thankfulness on the part of the Baptist of the State that their college at Wake Forest continues to prosper. The endowment fund is increasing slowly from year to year; the best chemical Laboratory in the South is approaching completion. There are now 187 students in attendance, the largest number ever present at the opening of the session. It is delightful to know that the prayerful toils and sacrifices of our fathers are at last bearing precious fruits for the glory of God and the good of humanity. It becomes us to see to it that as many as possible of our sons enjoy the educational advantages which are now offered them at our college.

Last year more than forty young ministers were at the college, preparing themselves to do the best possible work for the Master. These young men were dependent on the churches for help while pursuing their studies.

Owing to the financial stringency prevailing throughout the State, the contributions were not equal to the needs of the Board, and there is still a considerable debt brought over from last year. It is exceedingly important that the twenty-five young brethren now at the college be enabled to continue their studies, and that twenty-five others who are kept back by the embarrassment of the Board be enabled to go. If the churches should greatly increase their contributions it will be a benefaction worthily bestowed and will be pleasing to God.

Elder R. D. Mallary who for five years conducted the Female College at Shelby with singular wisdom, retired from the position at the close of the last session. This action was rendered necessary



# King's Mountain Baptist Association. 9

by ill health. He deserves to be held in grateful remembrance for his able and faithful management of the college. A worthy successor has been found in the person of Elder E. J. Willis, of Virginia, a ripe scholar, a teacher of large experience and of just those qualities of head and heart which fit him for his high position. With him are assistants who are admirably qualified for their work. We take pleasure in commending Bro. Willis and the college to the confidence of the people. The times call more loudly than ever on parents to educate their daughters. Now we have just such a school as we need, offering first rate educational advantages at moderate cost. Let us see to it that our girls receive the full benefit of these great advantages. J. D. HUFFHAM, Chm'n.

Remarks by Revs. R. D. Mallery, E. J. Willis, G. P. Hamrick, C. Durham and Bro. J. C. Scarborough.

The following pledges were made by the churches for education, to be paid between this time and the convention:

Beaver Dam.....	\$ 2 00	Long Creek.....	\$ 2 00
Big Springs .....	2 00	New Bethel.....	5 00
Boiling Springs .....	5 00	New Hope.....	2 00
Capernaum .....	2 00	New Prospect (paid).....	2 00
Corinth.....	1 00	Shady Grove.....	1 00
Double Springs S. School..	3 00	Shelby.....	10 00
Elizabeth.....	3 00	Zion (\$1 paid).....	3 00
Grover .....	3 00		
Leonard's Fork.....	1 00	Total .....	\$47 00

On motion report on Education was adopted.

Committee on Finance reported as follows:

Associational Missions.....	\$ 16 05
State Missions.....	123 25
Home and Indian Missions.....	45 15
Foreign Missions.....	37 01
Ministerial Education.....	33 00
Baptist Orphanage.....	1 66
Woman's Missions.....	5 56
Minute Fund.....	44 17

Total.....\$305 85

On motion the report was adopted.

On motion the body adjourned till 9 o'clock to-morrow morning.

The committee on Religious Exercises announced services at the stand to-morrow as follows, forenoon, Rev. G. M. Webb followed by A. T. Hoard. Afternoon, C. S. Farris followed by A. C. Irvin.

Benediction by Rev. C. Durham.

SATURDAY MORNING, Sept. 24th, 1887.

The Association met pursuant to adjournment. Prayer by Rev. J. M. Bridges.



10 *King's Mountain Baptist Association.*

Treasurer reported as follows :

TREASURER'S REPORT.

T. D. LATTMORE, Treasurer, in account with the *King's Mountain Baptist Association* :

1886	Sept. 25.	To amount received of Finance Committee.....	\$79 06
		Collection at Association.....	42 25
		From Fairview Church.....	1 00
		" Elizabeth.....	5 00
1887.	Feb. 5.	" High Shoals.....	3 70
	Apr 1.	" Sandy Run.....	3 40
	May 21.	" ".....	2 20
	23.	" Buffalo.....	3 15
	July 4.	" " New Bethel.....	4 10
	Aug. 1.	" " S. S. Institute, Zion.....	3 25
	"	" " Big Springs.....	2 88
	17.	" " Shelby church.....	50 00
	21.	" " Sandy Run church.....	2 35
1886.	Sept. 29	By paid F. H. Briggs.....	\$122 31
	Dec. 9	" " ".....	5 00
1887.	Feb. 18	" " ".....	3 70
	Apr. 19	" " ".....	3 40
	June 2	" " ".....	5 35
	July 13	" " ".....	4 10
	Aug. 17	" " ".....	56 13
	Sept. 21	" " ".....	2 35
1886.	Sept. 26	To amount received from Finance Committee.....	\$69 20
		Collection at Association.....	15 75
		From Sandy Run Church (Byron's House).....	3 85
	April	" " ".....	1 50
	26	" " Beaver Dam.....	2 00
	28	" " " " ".....	1 50
	May 23	" " " " ".....	2 00
	July 4	" " " " " New Bethel.....	50
1886.	Sept. 28	By paid F. H. Briggs.....	\$84 95
	Apr. 27	" " ".....	5 35
	June 2	" " ".....	2 00
	July 12	" " ".....	50
1886.	Sept. 25	To amount received from Finance Committee.....	\$92 80
		Collection at Association.....	15 75
		N. N. Thomason.....	1 00
		Fair View Church.....	50
		New Hope Church.....	2 00
		Ross Grove Church.....	1 00
		Sandy Plains Church.....	1 00
		W. B. Stroud.....	1 00

# *King's Mountain Baptist Association.* 11

Dec. 2	"	"	"	"	Long Creek Church .....	1 00
1887.						
Jan. 3	"	"	"	"	Beaver Dam Church.....	9 70
"	"	"	"	"	Boiling Springs Church.....	7 95
"	"	"	"	"	S. S. Institute, Sandy Run...	8 86
Feb. 8	"	"	"	"	Boiling Springs Church.....	5 76
Apr. 11	"	"	"	"	Elizabeth Church.....	2 50
Aug. 17	"	"	"	"	Shelby Church.....	10 00
Sept. 10	"	"	"	"	Sandy Run Church.....	1 65

1886. \$95 63

Sept. 29 By paid F. H. Briggs.....\$48 21

Dec. 9 " " " " " ..... 1 00

1887.

Jan. 10 " " " " " .....26 51

Feb. 18 " " " " " ..... 5 76

June 2 " " " " " ..... 2 50

Aug. 17 " " " " " .....10 00

Sept. 21 " " " " " ..... 1 65

\$95 63

1886.

## ASSOCIATIONAL MISSIONS.

Sept. 25 To balance on hand last report.....\$76 82

" " " Amount received from Finance Committee..... 16 30

Nov. 4 " " " " " S. S Institute, Grover..... 6 25

1887.

Mar. 24 " " " " " " " Pleasant Hill. 3 00

" 28 " " " " " Elizabeth Church..... 4 75

June 26 " " " " " S. S. Institute, New Hope 5 76

Aug. 3 " " " " " " " Waco..... 2 89

\$115 77

1886.

Sept. 24 By paid J. M. Bridges.....\$ 5 00

1887.

Feb. 10 " " " " " .....12 50

Mar. 21 " " " " " .....12 50

June 22 " " " " " .....12 50

\$42 50

To balance.....\$73 27

1886.

## HOME MISSIONS.

Sept. 25 To amount received from Finance Committee.....\$61 49

1887.

Mar. 29 " " " " " Grover Church..... 2 15

Apr. 2 " " " " " High Shoals Church ..... 2 40

" 11 " " " " " Sandy Run Church..... 4 00

" " " " " " " New Bethel Church..... 4 50

" " " " " " " Big Spring Church..... 3 00

" " " " " " " Bethlehem Church..... 2 50

Aug 30 " " " " " High Shoals Church..... 2 10

\$82 14

1886.

Sept. 29 By paid F. H. Briggs.....\$61 49

Apr. 19 " " " " " ..... 18 55

Sept. 21 " " " " " ..... 2 10

\$82 14

1886.

## SUNDAY SCHOOL.

Sept. 25 To amount received from Finance Committee.....\$2 00

" 29 By paid F. H. Briggs.....2 00



## 12 *King's Mountain Baptist Association.*

1887.

### BAPTIST ORPHANAGE.

June 25 To amount received from Sandy Run Church.....\$2 50  
 July 4 " " " " " " New Bethel " W. M. S. 1 50

\$4 00

July 13 By paid F. H. Briggs.....\$4 00

Respectfully submitted,

T. D. LATTIMORE, *Treasurer.*

On motion report of Treasurer was adopted.

### REPORT OF ASSOCIATIONAL MISSION BOARD.

At King's Mountain Station Bro. J. M. Bridges has labored under the direction of the Board during this year, has preached 23 sermons, Baptized one, received by letter five, organized a Sunday School with an average attendance of 30. The prospects for Baptists at this place are more encouraging than ever before, and we urge the continuation of the work at that point.

Bro. R. L. Limrick has preached at Corinth church once a month since February. The Board to pay one half of the salary from that time to this meeting. Seven have been received by baptism and five by letter. That church desires brother Limrick to continue his labors another year.

Submitted,

E. J. LOVEFACE, Ch'm'r Board

Remarks by J. M. Bridges and R. L. Limrick.

On motion the report was adopted.

On motion the old Board is re-appointed to serve another year and the following were appointed to attend to the collection of the Associational Mission fund in their respective churches.

Beaverdam, J. D. McSwain; Bethel, W. A. Sparks; Bethlehem, T. W. Harmon; Big Springs, J. B. Lattimore; Boiling Springs, J. L. Pruett; Capernaum, F. M. Miller; Concord, G. T. Bostic; Corinth, Wm. Wray; Double Springs, W. W. Washburn; Elizabeth, I. B. Allen; Fair View, W. A. McCurry; Grover, J. R. Crocker; High Shoals, J. P. Burgess; Leonards' Fork, W. H. Hoover; Long Creek, N. D. Jenkins; Mt. Harmony, J. L. Padgett; Mt. Olivet, A. Hamrick; Mt. Pleasant, T. M. Holland; Mt. Sinai, O. P. Gibson; Mt. Vernon, M. F. Greenhill; Mt. Zion, E. R. Wellman; New Bethel, T. J. Dixon; New Hope, Eli Roberts; New Prospect, Elphus Hamrick; Patterson Grove, A. M. Russ; Pleasant Hill, D. T. Dover; Ross Grove, H. Dedmah; Sandy Plains, L. S. Jenkins; Sandy Run, J. E. McBrayer; Shady Grove, Noah Hicks; Shelby, J. S. Wray; Union, D. P. Glassco; Walls, O. Hamrick; Zion, C. M. Weathers; Zion Hill, W. E. Ledford; Zoar, Robert Harrell; Pleasant Grove, B. Hendrick.

Rev. R. N. Hawkins took a cash collection to aid the Union Church in building a house of worship amounting to \$13.55

Committee on Home and Indian Missions reported as follows:

### REPORT ON HOME AND INDIAN MISSIONS.

The work of the Home Mission Board of the Southern Baptist Convention has grown very rapidly within the last few years. They



now have about 250 Missionaries employed in different parts of the South and in Cuba. The work among the Indians has special claims on us. The story of Missions in Cuba reads like a chapter from the Acts of the Apostles. It is gratifying to note an increasing interest in the work of this Board among the churches composing this body and larger contributions are reported, this year, yet we still fall short of our ability and of our responsibility in the work. We commend the matter to the prayerful consideration of the brethren.

G. M. WEBB, Chairman.

On motion the report was adopted, and the following were appointed to raise funds for Home and Indian Missions in their respective churches.

CHURCHES.	NAME OF PERSON APPOINTED TO COLLECT,	AMOUNT.
Big Spring.....	J. B. Lattimore.....	\$ 3 50
Bethlehem.....	A. H. Herndon.....	4 00
Bethel.....	G. B. Pruett.....	2 50
Beaver Dam.....	G. C. McSwain.....	4 00
Boiling Springs.....	J. Y. Hamrick.....	4 50
Buffalo.....	T. S. Webber.....	4 50
Corinth.....	J. A. Wray.....	1 50
Concord.....	W. H. Martin.....	3 50
Capernaum.....	F. M. Miller.....	3 50
Double Springs.....	W. W. Washburn.....	4 50
Dallas.....	John H. Grover.....	2 00
Elizabeth.....	Wm. Roberts.....	3 50
Fair View.....	J. P. Whisnant.....	1 50
Gastonia.....	J. D. Moore.....	1 50
Grover.....	W. C. Allen.....	4 50
High Shoal.....	J. P. Burgess.....	4 50
Long Creek.....	T. J. Smith.....	3 50
Leonard's Fork.....	Silas Williams.....	1 00
Mt. Vernon.....	J. M. Pendleton.....	3 50
Mt. Pleasant.....	Samuel Young.....	3 50
Mt. Zion.....	E. R. Wellman.....	2 00
Mt. Harmony.....	J. L. Padgett.....	3 00
Mt. Sinai.....	O. P. Gibson.....	2 50
New Bethel.....	T. J. Dixon.....	4 50
New Hope.....	A. I. Borders.....	4 50
New Prospect.....	Elphus Hamrick.....	4 50
Pleasant Hill.....	D. T. Dover.....	2 00
Pleasant Grove.....	J. A. Stroup.....	4 00
Ross' Grove.....	H. Dedman.....	1 50
Sandy Run.....	F. Blanton.....	4 50
Sandy Plain.....	W. C. Jones.....	4 00
Shelby.....	R. L. Limrick.....	4 00
Shady Grove.....	Samuel Farris.....	3 50
Walls.....	M. L. Beam.....	2 00
Zion.....	J. M. Wilson.....	3 50
Zoar.....	A. R. Putnam.....	3 50
Zion Hill.....	J. G. Proctor.....	2 50
Mt. Olivet.....	F. C. Dobbins.....	1 00
Patterson's Grove.....	J. S. Canly.....	2 00
Union.....	B. F. Powell.....	1 00

On motion the item of Woman's Missions was stricken from the order of business and from the church letters, to the Association.

## 14 *King's Mountain Baptist Association.*

The committee on Baptist Orphanage reported as follows:

Notwithstanding the financial stringency which has prevailed throughout the South, the Orphanage passed through the year ending on the 29th of July without debt, during that time the Baptist of the State contributed six thousand dollars. A comfortable and attractive Chapel, built of brick, has been completed in which the Orphans meet every Sunday for worship, and Bible study. Four dwelling houses are now complete, with room for ninety six children, seventy are there now, eighty two have been received since the institution went into operation. A few left, some having found homes and others having been removed for other causes.

The health of the Orphans has been uniformly good.

It is important that the contributions for the coming year shall be increased. About a thousand dollars are still due on one of the tracts of land. This should be paid at once. A house should also be built for the General Manager. A printing office should also be provided for the Orphanage Journal, "Charity and Children," so that the printing may be done at the Orphanage, thereby lessening the expense and at the same time enabling the boys to learn a trade by which they may be able to earn an honest living when their term of pupilage is over. We earnestly commend this institution to the prayerful consideration of the brethren.

P. R. ELAM, Chairman.

Remarks by Dr. Huffham and Rev. C. Dnrham.

A collection was taken for the Baptist Orphanage as follows:

H. F. Schenck, paid .....	\$10 00	R. Poston, paid.....	\$1 00
J. S. Wray .....	10 00	A. R. Putnam, paid.....	1 00
T. D. Lattimore.....	10 00	J. Pruett, paid.....	1 00
R. D. Mallary.....	10 00	B. B. Harris, paid.....	1 00
R. McBrayer, paid.....	10 00	C. A. Hamrick, paid.....	1 00
M. N. Hamrick.....	10 00	O. P. Gibson, paid.....	1 00
T. Dixon.....	10 00	J. B. Hawkins, paid.....	1 00
G. P. Hamrick, paid.....	10 00	M. Moss, paid.....	1 00
W. A. Thompson, paid.....	10 00	Hugh Borders, paid.....	1 00
J. L. Webb.....	10 00	T. J. Dixon, paid.....	1 00
T. J. Ramseur.....	10 00	J. L. Pruett, paid.....	1 00
R. L. Limrick.....	5 00	G. S. Hawkins, paid.....	1 00
J. M. Bridges.....	5 00	W. W. Washburn, paid.....	1 00
P. R. Elam.....	5 00	R. W. Gardner, paid.....	1 00
M. L. Carroll.....	5 00	W. H. Harrell, paid.....	1 00
M. L. Putnam.....	5 00	E. B. Hamrick, paid.....	1 00
E. H. Wright.....	5 00	A. I. Borders, paid.....	1 00
A. C. Irvin.....	5 00	E. P. Roberts, paid.....	1 00
W. A. J. Hamrick.....	5 00	R. Morgan, paid.....	1 00
E. J. Lovelace, paid.....	5 00	P. Z. Carpenter, paid.....	1 00
W. B. Lovelace.....	5 00	G. W. Rollins, paid.....	1 00
G. W. Rollins.....	5 00	G. B. Pruett, paid.....	1 00
Miss Etta Curtis.....	5 00	J. R. Crocker, paid.....	1 00
Mrs. E. J. Lovelace, paid...	2 00	W. A. J. Carpenter, paid...	1 00
D. S. Lovelace, paid.....	2 00	A. M. Lattimore, paid.....	1 00
J. F. Herndon, paid.....	1 00	Rufus Allen, paid.....	1 00
E. J. Willis, paid.....	1 00	W. T. Devine, paid.....	1 00
S. M. Beam, paid.....	1 00	L. E. Stroup, paid.....	1 00
L. M. Logan, paid.....	1 00	F. H. Bridges, paid.....	1 00



# King's Mountain Baptist Association. 15

W. P. Withrow, paid.....	1 00	Zimri Falls, paid.....	1 00
A. Hamrick, paid.....	1 00	Mrs. S. A. Simms, paid.....	1 00
E. R. Wellman, paid.....	1 00	Miss Kate Dixon, paid.....	1 00
David Cline, paid.....	1 00	E. E. Jones, paid.....	1 00
Z. M. McKinney, paid.....	1 00	J. A. Beam, paid.....	1 00
R. N. Hawkins, paid.....	1 00	C. F. Felmet, paid.....	1 00
J. A. Stroup, paid.....	1 00	Mrs. L. P. Schenck, paid...	1 00
T. G. Hamrick, paid.....	1 00	J. M. Wilson, paid.....	50
E. J. Hamrick, paid.....	1 00	Jonathan Walker, paid.....	25

On motion the report was adopted.

Committee on Union Meeting reported as follows :

Your Committee on Union Meetings recommend that it be held with the Elizabeth church three miles East of Shelby, on Friday before the fifth Sunday in April 1888.

A. P. HOLLIFIELD, }  
T. J. WALLACE, } Committee.  
T. W. HARMON, }

On motion the report was adopted and the following were appointed to attend said meeting, to wit : R. Poston, C. F. Felmet, T. Dixon, G. P. Hamrick, P. R. Elam, E. J. Bridges, S. M. Beam, J. M. Wilson, Hugh Borders.

Committee on obituaries reported as follows :

The Lord visits us occasionally by his providence and carries home some of our brethren and sisters. We find, that by reference to the letters, sent up by the churches, that 55 of our number have gone to meet their reward.

ROBT. POSTON, Chairman.

On motion the report was adopted.

Messengers to sister Associations were appointed as follows :

*Green River*—Rev. A. P. Hollifield.

*South Fork*—Revs. C. Felmet, P. R. Elam, J. M. Bridges and Bro. Lawson Houser.

*York*—Revs. T. Dixon, G. P. Hamrick, A. C. Irvin, R. N. Hawkins and Brethren L. M. Logan, S. M. Beam, T. W. Harmon, W. B. Lovelace, J. A. Roberts, M. L. Putnam and W. H. Green.

*Broad River*—Revs. G. P. Hamrick, E. J. Bridges, R. N. Hawkins, A. C. Irvin, P. R. Elam, T. Dixon and Brethren E. B. Hamrick, Z. M. McKinney, S. M. Beam, John Green, D. S. Lovelace and T. D. Lattimore.

The following were appointed as delegates to the Baptist State Convention to wit : Revs. A. C. Irvin, T. Dixon, R. D. Mallary, J. M. Bridges, R. N. Hawkins, G. P. Hamrick, P. R. Elam, G. W. Rollins and Brethren E. B. Hamrick, T. D. Lattimore, H. F. Schenck, R. McBrayer, J. M. Goode, D. S. Lovelace and J. S. Wray.

On motion adjourned till 1 o'clock.



AFTERNOON SESSION.

Committee on Ministerial support reported as follows :

REPORT ON MINISTERIAL SUPPORT.

Our duties in the the matter of Ministerial Support are so plainly taught, in the New Testament, that we only call the attention of our brethren to them. How then shall the people call on him on whom they have not believed, and how shall they believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent ? And if they are sent or called to preach to us have they not the right to eat and drink, to lead about a sister or a wife, to eat the fruit of the vineyard and of the flock. Say I these things? the law sayeth the same. He that plougheth plougheth in hope, and should be a partaker of that hope. The laborer is worthy of his hire. Brethren be liberal to the Minister and exchange your carnal things with him for spiritual. Give him a support worthy of the cause in which he suffers and labors and by so doing you will honor and glorify the Master.

Submitted.

J. A. ROBERTS, Chairman.

Remarks by Rev. C. Durham and Dr. Huffham.

On motion the report was adopted.

The committee on Foreign Missions reported as follows :

FOREIGN MISSIONS.

The work attempted by our Foreign Mission Board is a great and important work, which ought to have the hearty support of every Baptist church in the South. Christ's great commission, "Go ye into all the world and preach the gospel to every creature," is just as binding on every one of us as it was upon those who received it from his own lips. Nor can we rid ourselves of the responsibility until the nations of earth have been won for Christ. Nor need we pray "Thy Kingdom come" until we begin to do his will. We cannot all go as Missionaries to heathen lands, but we may all do something to assist the consecrated men and women, who are qualified to do this grand work, by our money as well as our prayers. Think of the million's of souls without hope and without God in the world, and only a few Baptist Missionaries and native assistants now engaged in giving to these millions the glad tidings of salvation. Brethren let us aid in this noble enterprise by giving as the Lord hath prospered us.

A. C. IRVIN,

T. DIXON,

S. M. BEAM,

} Committee.

Remarks by Bro. J. C. Scarborough and Rev. C. Durham.

On motion the report was adopted.

On motion the collection on Sunday will be applied to Foreign Missions.

Rev. T. Dixon offered the following resolution :

*Resolved,* That we warn all our churches against J. P. Styers who stands as an excluded member of the Pleasant Grove church, of the King's Mountain Association.

Vote taken by ayes and naves. A division was called

for by Bro. Mallary which resulted as follows: 59 for and 6 against the adoption of the resolution.

On motion Bro. E. B. Hamrick was appointed historian for the next year.

On motion the Association will hold its next annual session with the High Shoal church, Rutherford county, N. C., fifteen miles West of Shelby and five miles South West of Mooresboro.

On motion Rev. J. M. McManaway was appointed to preach the introductory sermon next year with Rev. G. P. Hamrick alternate.

On motion the thanks of the Body were unanimously tendered the New Bethel church and surrounding community for their kindness and generosity during the session.

On motion the Clerk was ordered to superintend the printing and distribution of minutes and retain \$10 of the minute fund for his services.

On motion the clerk was instructed to have the Constitution, Articles of faith and rules of Decorum printed in the minutes of this session.

On motion the Association adjourned to meet with the High Shoals church on Thursday before the fourth Sunday in September 1888.

H. F. SCHENCK, *Moderator.*

D. S. LOVELACE, *Clerk.*

#### SUNDAY'S EXERCISES.

On Sunday morning, at 10 o'clock, the church was crowded with people who had assembled there to witness and to engage in a Sunday School Mass Meeting which was conducted by Rev. C. S. Farris. On account of the number of speakers present, the speeches were necessarily short. The meeting was addressed by Brethren, J. C. Scarborough, R. McBrayer, Revs. C. Durham, G. P. Hamrick, J. M. Bridges, Dr. Huffham, Brethren H. F. Schenck and T. D. Lattimore.

Some represented the Sunday School as the church at work, while others feared that in some instances it was the children at work and the church at home. Some marked the contrast between the schools of today and those of thirty years ago, some spoke of the susceptibility of the minds of children and of the durability of impression made in early life, and others touched upon the great importance of the



## 18 *King's Mountain Baptist Association.*

Sunday School work. Music was interspersed among the speeches. Recess for ten minutes.

At 11 o'clock A. M. Dr. J. D. Huffham preached to an attentive audience in the house from the viii chapter, 5 verse of 2nd Corinthians. At the same hour Rev. Columbus Durham preached to a large concourse of people at the stand, text, Luke ii chapter, 16 verse.

Total collection on Sunday \$42.28.

During the session the weather was fine, the attendance large and the occasion one long to be remembered.

CLERK.

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### CONSTITUTION OF THE KING'S MOUNTAIN BAPTIST ASSOCIATION.

We, the united Baptist churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plan :

Article 1st. This Association shall be known by the name of the King's Mountain Baptist Association.

2nd. This Association shall be composed of such members as shall be chosen and recommended by the churches in union.

3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examination they be found orthodox.

4th. The Association shall organize by electing a Moderator and Clerk, who shall hold their appointments until another election, unless displaced by the body.

5th. This Association, as an act of christian courtesy, may invite ministers of our denomination to seats with us in council.

6th. This Association, when convened, shall be governed by a regular and proper decorum, which they are authorized to form for themselves.

7th. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

8th. The Association thus formed shall be regarded by us only in the light of an advisory council, with no coercive power "to lord it over God's heritage."

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrines or indulge in sinful or vicious practices.

10th. Every church in union having a membership not exceeding fifty in number, shall be entitled to a representation of two dele-



gates, and one additional delegate for every increase of fifty over that number.

11th. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employment of domestic missionaries, and to keep up the statistical accounts of the churches in its connection, and finally, to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the deposition of the works of darkness.

12th. None but the members of this body shall be allowed a vote in its councils, and a majority shall decide in disposing of and settling all business that may constitutionally come before them.

13th. This Association in all cases disclaim the right in its associate capacity to settle church difficulties, but when a division occurs and two parties equally claim to be the church, and represent themselves by letter and delegates, this Association shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church, and entitled to a seat in council.

14th. The Minutes of the Association shall be read each day and corrected, if need be, by the body, and when the business shall be gone through with, signed by the Moderator and Clerk before the Association rises.

15th. Any article of this constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present voting for the same.

#### RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.

2. The Moderator shall be deemed a judge of order, and shall have a right to call to order at any time; also it shall be his duty to see that the Rules of Order are attended to; to take the opinion of the Association on all questions properly brought before the body.

3. Any member not being satisfied with his decision on any point of order, may appeal to the Association on the same day the decision is made, but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the transactions of the Association.

5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question, nor more than twenty minutes at a time, unless he obtain permission of the Association.

6. The Moderator, when addressed for leave of speech, shall signify the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any

## 20 *King's Mountain Baptist Association.*

motion made and seconded, shall come under the consideration of the Association, except withdrawn by him who made it.

8. Every case taken up by the Association shall be decided first, before another is offered.

9. When anything is taken up by the Association, after allowing time for the debate, the Moderator shall put the question; and those in favor of the thing proposed shall rise to their feet, and those opposed to it, keep their seats; the Moderator shall procure the decision before those standing take their seats.

10. No person being a member shall depart the service of the Association without leave.

11. The appellation of "Brother" shall be used in our address to each other.

12. The names of the members shall be called as often as necessary.

13. No member shall be indulged in any practice that has a tendency to interrupt in the time of a public speech, or any other practice that would dishonor the Association.

14. The Moderator shall be entitled to the same privilege of speech as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally divided, then he shall give the casting vote.

15. Any person breaking these rules of order shall be reprovved at the discretion of the Association, but only on the day the breach was made.

### ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God—the Father, Son and Holy Ghost—three in one.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only true rule of faith and practice.

3. We believe in the doctrine of original sin.

4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of the Spirit and belief of the Truth.

6. We believe that sinners are justified in the sight of God, only by the merit of Jesus Christ.

7. We believe the saint shall persevere in grace, and not finally fall away.

8. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects for the Lord's table.

9. We believe in the resurrection of the dead, and general judgment.

10. We believe that the joys of the righteous and the punishment of the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and regularly baptized and approved of by the church, and come under the imposition of hands by a Presbytery.



# Sunday School Statistics.

CHURCHES.	SUPERINTD'S.	No. Officers.	No. Teachers.	No. Scholars.	Average Attendance.	No. Papers taken by S.	Contributions for support of School.	For S. S. Missions.	No. months S. kept open.	Conversions.
Beaver Dam.....	E. S. Glasscoe. ✓	4	7	.....	.....	.....	\$ 5 00	.....	12	8
Big Springs.....	A. J. Hughes.....	4	2	35	25	40	7 80	.....	12	1
Bethel.....	G. B. Pruett.....	2	6	65	50	50	.....	.....	12	.....
Bethlehem.....	L. M. Logan.....	3	7	90	40	.....	8 00	\$1 50	12	.....
Boiling Springs.....	D. J. Hamrick.....	3	11	312	225	138	170 00	4 50	12	14
Capernaum.....	C. Miller.....	5	9	78	25	75	5 50	.....	12	.....
Concord.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Corinth.....	W. A. Wray.....	4	4	40	29	.....	.....	.....	.....	2
Double Springs.....	D. A. F. Hamrick.....	.....	11	120	73	146	.....	.....	12	.....
Elizabeth.....	W. A. J. Hamrick.....	3	5	64	40	96	28 38	.....	12	5
Fair View.....	J. P. Jones.....	2	9	57	35	.....	5 00	.....	5	.....
Grover.....	W. C. Allen.....	2	6	48	46	73	11 62	3 50	12	3
High Shoal.....	W. T. Hill.....	3	6	60	40	.....	6 00	.....	12	.....
*Leonard's Fork.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Long Creek.....	C. E. Rhyne.....	.....	4	15	10	.....	.....	.....	.....	.....
Mt. Harmony.....	Leonard Yelton.....	3	6	72	.....	37	.....	.....	6	8
Mt. Olivet.....	F. C. Dobbins.....	3	3	40	30	25	2 00	.....	9	.....
Mt. Pleasant.....	T. M. Holland.....	.....	12	89	57	72	15 16	.....	.....	.....
Mt. Sinai.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Vernon.....	M. W. Brendel.....	4	5	28	20	.....	.....	.....	4	.....
Mt. Zion.....	George A. Gold.....	2	6	62	40	.....	.....	.....	.....	.....
New Hope.....	†.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Bethel.....	S. W. Elam.....	3	10	115	50	110	6 16	5 00	6	1
New Prospect.....	B. C. Parker.....	2	.....	30	.....	.....	.....	.....	3	.....
Patterson's Grove.....	S. Canly.....	3	6	83	45	.....	6 45	.....	6	5
Pleasant Grove.....	R. W. Gardner.....	4	5	90	40	70	5 00	.....	10	.....
Pleasant Hill.....	D. T. Dover.....	3	5	50	40	30	5 00	.....	12	.....
Ross' Grove.....	H. Dedman.....	3	4	43	30	60	6 00	.....	12	.....
Sandy Plains.....	W. C. Jones.....	3	5	63	40	.....	.....	.....	.....	.....
Sandy Run.....	B. F. Blanton.....	4	7	.....	57	.....	11 93	.....	12	4
Shady Grove.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
†    Shelby.....	† T. D. Lattimore.....	6	13	140	100	225	204 37	.....	12	.....
Union.....	E. Z. Champion.....	4	6	119	70	124	10 65	1 58	9	6
Walls.....	O. O. Hamrick.....	2	8	68	68	.....	40	.....	4	.....
Zion.....	J. M. Wilson.....	3	4	73	55	80	.....	.....	.....	.....
Zion Hill.....	J. W. Williams.....	4	4	50	20	.....	7 18	.....	4	4
Zoar.....	A. R. Putnam.....	4	4	30	20	.....	.....	.....	12	4
Totals.....	.....	95	200	2229	.....	1493	\$527 60	\$1608	.....	65

\* A school to be organized next month. † School stopped now but will commence again soon. ‡ E. H. Wright, Assistant. § Organ included.  
 || Building fund included.

# STATISTICAL

CHURCHES.	CLERKS AND THEIR P. O.	PASTORS.	Sabbaths of Preaching.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter.	Exclud. d.	Died.
Beaver Dam.....	C. C. Hamrick, Shelby,	N. C. A. P. Hollifield...	4	9	3		12	3	
Bethel.....	G. B. Pruett, Ellenboro,	" Z. D. Harrell.....	2	6	3		3	1	
Bethlehem.....	L. M. Logan, King's Mountain,	" J. M. Bridges.....	3	4	10		4	6	
Big Springs.....	John C. Gettys, Duncans Creek,	" G. W. Rollins.....	1&3	2	5	1	2	5	
Boiling Springs..	D. S. Lovelace, Boiling Springs,	" G. P. Hamrick.....	E. S.	32	5	2	2		
Buffalo.....	Not represented	"							
Capernaum.....	S. P. Miller, Waco,	" J. M. Bridges.....	1	1	16	1	1	1	
Concord.....	A. L. Smart, Forest City,	" A. L. Stough.....	1	11	3		1		
Corinth.....	J. A. Wray, Jug Town,	" R. L. Limrick.....	1	7	5		1	1	
Dallas.....	Not represented	"							
Double Springs...	W. W. Washburn, Shelby,	" G. W. Rollins.....	2&4	6	4	2	10	2	
Elizabeth.....	G. W. Kendrick, Shelby,	" J. M. Bridges.....	2	7	14		4	2	
Fair View.....	J. P. Whisnant, Golden,	" Z. D. Harrell.....	3	42	1		1		
Gastonia.....	Not represented	"							
Grover.....	J. F. Williams, Grover,	" J. M. Bridges.....	4	11	3	1	11	3	
High Shoal.....	J. P. Burgess, Forest City,	" J. H. Yarboro....	4	6	9		2		
Leonard's Fork..	Wm. H. Hoover, Lincolnton,	" P. R. Elam.....	4	4				1	
Long Creek.....	W. E. Jenkins, Dallas,	" G. M. Webb.....	3	17	2	2	3	2	
Mt. Harmony.....	J. L. Padgett, Sunshine,	" E. J. Bridges.....	1	8	3	4	10		
Mt. Olivet.....	F. C. Dobbins, New House,	" R. Poston.....	1		7		4		
Mt. Pleasant.....	J. D. Simmons, Nicholsonville,	" A. C. Irvin.....	2	12		1	9	3	
†Mt. Sinai.....	S. Wylie, Stices Shoals,	" T. H. Mullinax...	3	5	2	2	7		
Mt. Vernon.....	W. S. Poole, Hulls X Roads,	" W. F. Hull.....	4	1	3		5	1	
Mt. Zion.....	Geo. A. Gold, Cherryville,	" A. P. Hollifield...	2	2	28	2	8	5	
New Bethel.....	H. F. Schenck, Cleveland Mills,	" T. Dixon.....	2	4	5		10		
New Hope.....	A. E. Bettis, Shelby,	" P. R. Elam.....	2	8	3	1			
New Prospect.....	J. C. Hoyle, Shelby,	" T. Dixon.....	3	35	8	5	16	2	
Patterson's Grove	N. W. Ross, Shelby,	" C. F. Felmet.....	1	7	3		2	1	
Pleasant Grove...	R. W. Gardner, Beam's Mills,	" C. F. Felmet.....	4	25	17	1	12		
Pleasant Hill.....	J. A. Roberts, Durbro,	" R. D. Mallary.....	1		2		12	3	
Ross' Grove.....	A. P. Spake, Shelby,	" R. Poston.....	4		11		2		
Sandy Plains.....	J. D. Bridges, New House,	" A. P. Hollifield...	3	18	5	3	10	5	
Sandy Run.....	W. B. Lovelace, Mooresboro,	" J. H. Yarboro....	3	12	7		4	2	
Shady Grove.....	D. N. Hicks, Cherryville,	" P. R. Elam.....	1			3		5	
Shelby.....	E. H. Wright, Shelby,	" R. D. Mallary...	E. S.	3	8	3	27		
Union.....	E. Z. Champion, Camp Call,	" R. N. Hawkins...	4	12	4		2	1	
Walls.....	W. T. Davis, Memory,	" E. J. Bridges.....	4	4	4	2	7	2	
Zion Hill.....	Wm. Crow, Shelby,	" P. A. Whitner.....	2	10	2	2		4	
Zion.....	A. J. Irvin, Shelby,	" A. C. Irvin.....	1		4		9	1	
Zoar.....	S. J. Weaver, Shelby,	" C. F. Felmet.....	3	7	1		7		
Totals.....				338	210	38	206	75	5

NOTE.—Four churches gave only total number. Three not represented.

‡ Contributed \$1.00 to S. S. Board. \* These churches did not report the number of male and female.



# TABLE.

Restored.	Dis. by Letter	Exclud. d.	Died.	No. Males.	No. Females.	Present Number.	Pastor's Salary.	Associational Missions.	State Missions.	Home and Indian Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Church and Other Expenses.	Purposes not Specified.	Minute Fund.	Total Contributions.
3	12	3		92	142	234			\$ 2 00		\$ 2 00	\$9 47	\$ 60	\$10 90	\$ 8 50	\$1 80	\$ 35 27
3	3	1	2	56	72	128			3 00	\$ 2 50		2 75		25 00		1 50	9 00
0	4	6	2	89	139	228			5 25	12 25						1 00	36 25
5	1	2	5	38	76	114	\$ 136 80		5 00	3 00		2 00			4 15	1 50	152 45
5	2	2	1	144	171	315	600 00	\$ 55	10 35		5 00	17 95	5 00	52 10		1 75	692 70
						1202											
6	1	1	1	55	59	111	100 00	2 50	5 00		2 50			250 00		90	360 90
3	1	1	1	80	111	191	100 00		5 62			5 00				1 05	111 67
5	1	1	1	23	30	53			2 00	1 50						75	4 25
						145											
4	2	10	2	*	209	203 00			10 00	4 55	10 06			12 80		1 50	238 91
4	4	4	2	1	61	67	128	4 75	5 00	6 50	5 98	5 00		32 87½		1 20	161 30½
1	1	1	1	44	51	95			2 00	1 00					4 00	1 00	8 00
						137											
3	1	11	3	1	71	101	112 25		5 00	4 50		6 25		4 40	15 05	1 35	148 80
9	2	2	3	*	290	100 00			5 00	4 50	1 55			1 80	8 65	90	122 40
	1	1	1	13	25	38	50 00		1 50	1 50						55	53 55
2	2	3	2	3	71	105	176	100 00	2 50	3 50				150 00		90	256 90
3	4	10	1	1	54	102	153	*	90							95	1 85
7	4	4	1	18	29	47			2 00	1 00						60	3 60
1	1	9	3	5	90	153	243		5 00	3 50						1 25	9 75
2	2	7	1	1	37	38	75	35 00		2 50				2 10			40 60
3	5	1	3	31	63	94	40 00									85	40 85
8	2	8	5	4	72	120	192	2 00	3 00	3 00	3 00					55	11 55
5	10			71	112	183	100 00	4 00	6 30	4 50	6 30	10 00		7 00		2 10	140 20
3	1	3	4	102	141	243									16 00	1 55	17 55
8	5	16	2	*	289				5 00	4 50						1 50	11 00
3	2	1	1	35	39	74	50 00			2 00						1 00	53 00
7	1	12	3	101	133	234	110 00		5 00							22 19	2 60
2	12	3	2	58	85	143		4 00	4 00	2 13	4 00					1 00	139 19
1	2	2	1	34	51	85	34 75		5 00								15 13
5	3	10	5	1	75	150	225		5 00	4 00						75	40 50
7	7	4	2	3	98	171	269		7 95	4 00	3 85	1 65	2 50	28 00	8 70	1 89	10 80
3	3	5	1	24	38	62	35 00		2 00							2 50	168 90
8	3	27		113	143	259	1250 00		50 00	25 00	60 00	25 00	72 00	60 12	21 71	25	37 25
4	2	1		24	58	62			2 25	1 00					30	75	1563 33
4	2	7	2	*	159			2 00								1 05	4 30
2	2	4	1	38	58	96			2 00	2 50						85	5 35
4	9	1	3	73	120	193	75 00		5 00	3 50	3 68					1 70	88 88
1	7	1	1	43	65	108	50 00	1 00	5 00			1 00		2 10		76	59 86
10	38	40	75	53	2021	2908	6242	\$3188 55	\$2030	\$18662	\$93 43	\$1079½	\$8607	\$8310	\$63919½	\$10925	\$1391
																	\$486184½

Male and female members separate. + Taken from last year's report.

